



*Farm Credit System Insurance Corporation*

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF DIRECTORS  
OF THE FARM CREDIT SYSTEM INSURANCE CORPORATION**

**September 21, 2017**

**NOTICE IS HEREBY GIVEN THAT**, in accordance with the provisions of Article VI of the Bylaws of the Farm Credit System Insurance Corporation (FCSIC) a regular meeting of the Board of Directors of the Farm Credit System Insurance Corporation will be held September 21, 2017, at 2:00 p.m., at the office of the Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia, in the Farm Credit Administration Board Room.

**Address:** Farm Credit System Insurance Corporation, 1501 Farm Credit Drive, McLean, Virginia 22102-5090. Submit attendance requests via e-mail to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See SUPPLEMENTARY INFORMATION for further information about attendance requests.

**For Further Information Contact:** Dale L. Aultman, Secretary to the Board of the Farm Credit System Insurance Corporation (703) 883-4009. TTY is (703) 883-4056.

**Supplementary Information:** Parts of this meeting of the Board will be open to the public (limited space available), and part will be closed. Please send an e-mail to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your e-mail include: name, postal address, entity you are representing (if applicable), and telephone number. You will receive an e-mail confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit System Insurance Corporation Board, at (703) 883-4009. The matters to be considered at the meeting are:

**CLOSED SESSION**

1. Confidential Report on System Performance

**OPEN SESSION**

**Approval of Minutes**

2. June 8, 2017

**Business Reports**

3. Quarterly Financial Reports
4. Report on Insured and Other Obligations
5. Quarterly Report on Annual Performance Plan

**New Business**

6. Annual Performance Plan FY 2018-2019
7. Proposed 2018 and 2019 Budgets
8. Insurance Fund Progress Review and Setting of Premium Range Guidance for 2018



Dale L. Aultman  
Secretary to the Board

September 11, 2017

Date